

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BD.

2009 SEP 28 AM 7:51

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WANTLAND

IMPORTANT: Indicate by # type of committee you are reporting for: 6

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

DAVID WANTLAND

Political Party (if applicable)

Office Sought

SIOUX CITY COUNCIL

District (if Senate or House)

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE
REPORT

For Office Use Only

Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

SIGNATURE OF PERSON FILING REPORT

712.276.2145

TELEPHONE

09-25-2009

DATE SIGNED

I AM FILING A 09-25-2009

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

10-06-2009

County & Local Committees, enter County in
which Election is held

WORTH

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$

0

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

1710.00

Schedule F: Loans Received total (Attach Schedule F)

500.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

6710.00

SUB-TOTAL

\$

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

2061.50

Schedule F: Loan Repayments total (Attach Schedule F)

4708.50

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

0

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$

0

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

500.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES X NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

0

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

Reset Form

A
(Rev. 07/03)

**MONETARY
RECEIPTS**

☐ CHECK THIS BOX IF
AMENDING FORM

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WANTLAND

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 7-11-09 | ID# CK# 7787 | Sandy Rol 5309 Hwy 75N Lot 328 Sioux City, IA 51106 | Friend | \$ 50 | <input type="checkbox"/> |
| 7-11-09 | ID# CK# 8767 | Dartell Chambers 4818 W 4th St Sioux City, IA | Friend | \$ 50 | <input type="checkbox"/> |
| 7-11-09 | ID# CK# 1453 | Dr. Lin + Jerry Peterson 4230 Hickory Ln #232 Sioux City, IA | Friend | 25 | <input type="checkbox"/> |
| 7-11-09 | ID# CK# | Glen Marlett 1836 GRANT AVE, MOBILE, IA 51039 | Friend | 25 | <input type="checkbox"/> |
| 7-11-09 | ID# CK# 1879 | Susan Rochester 2111 Kennedy Dr Sioux City, IA 51104 | Friend | \$ 25 - | <input type="checkbox"/> |
| 7-11-09 | ID# CK# 2321 | James + Donna Corlin 43 ARUNDEL RD, Sioux City, IA 51106 | Friend | \$ 25 - | <input type="checkbox"/> |
| 8-3-09 | ID# CK# 10852 | Mr + Mrs G Hacker 1602 11th St, Sioux City, IA 51108 | Friend | \$ 50.00 | <input type="checkbox"/> |
| 8-9-09 | ID# CK# | Al Brinn + Alice Bruns 1245 Buchanan St, Sioux City, IA 51106 | Friend | \$ 20.00 | <input type="checkbox"/> |
| 8-9-09 | ID# CK# | David Wantland 2312 S. Liberty St, Sioux City, IA 51106 | Candidate | \$ 250.00 | <input type="checkbox"/> |
| 8-29-09 | ID# CK# 8026 | Joshua + Katy Gordon 2627 Williams Ave Sioux City, IA 51106 | Friend | 25.00 | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 545.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 5
(for Schedule A)

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

A
(Rev. 07/03) **MONETARY RECEIPTS**

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WANTLAND

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

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| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 7-1-2009 | ID# CK# | ART FIGUEROA P.O. Box 1372, SOX CTR, IA 51102 | | \$ 10.00 | <input type="checkbox"/> |
| 7-1-2009 | ID# CK# | STEVE FISHER 59250 878 ROAD, PONCA, NE 68770 | | 20.00 | <input type="checkbox"/> |
| 7-5-2009 | ID# CK# | BRYAN BRUNS 51108 1243 BUCHANAN AVE., SOX CTR, IA | | 70.00 | <input type="checkbox"/> |
| 7-19-2009 | ID# CK# | JASON GALE 4238 DAVIS AVE., SOX CTR, IA 51106 | | 200.00 | <input type="checkbox"/> |
| 7-19-2009 | ID# CK# | CAROL REMER 4926 230TH ST., BATTLE CREEK, IA 51006 | | 50.00 | <input type="checkbox"/> |
| 9-1-2009 | ID# CK# | GEORGE F. MADSEN 3916 SYMMAN AVE, SOX CTR, IA 51104 | | 200.00 | <input type="checkbox"/> |
| 9-3-2009 | ID# CK# | LINDA M. HALL 1218 46TH STREET, SOX CTR, IA 51104 | | 25.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 665.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(for Schedule A)

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

Reset Form

A
(Rev. 07/03)MONETARY
RECEIPTS☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WANTLAND

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------|-----------------------------|
| 8-29-09 | ID# CK# Cash | Brian Bruns 243 Buchanan Ave, Sioux City, IA 51108 | Friend | \$ 30.00 | <input type="checkbox"/> |
| 8-9-3-09 | ID# CK# | Phil & Kim Wieseler 200 Ridge Ave. Sioux City IA 51106 | Friends | \$ 100.00 | <input type="checkbox"/> |
| 9-3-09 | ID# CK# | Brent Hoffman 3905 Sylvan Ave SSC 51104 | Friend | 100.00 | <input type="checkbox"/> |
| 9-3-09 | ID# CK# | Rick Bertrand 1501 Peavey St, SSC 51105-2905 | Friend | \$ 50.00 | <input type="checkbox"/> |
| 9-3-09 | ID# CK# | Jeremy Taylor 3215 Grandview SSC 51104 | Friend | 100.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 370.00 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

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(for Schedule A)

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

A
(Rev. 07/03)

MONETARY RECEIPTS

☐ CHECK THIS BOX IF
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WHITLAND

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|--|---|---|---|----------------------|-----------------------------|
| 06-15-09 | ID# CK# | Sheren Fisher 59250 878 Road, Ponca, NE 68770 | | \$ 20. ⁰⁰ | <input type="checkbox"/> |
| 06-20-09 | ID# CK# | Brian Davis 1243 Buchanan Ave., Sioux City, IA 51108 | | 20. ⁰⁰ | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
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| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 40. ⁰⁰ | |
| TOTAL (If last page of this schedule) | | | | \$ | |

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WANTLAND

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 9-2-2009 | ID# CK# | WALGREEN'S 4650 MORNINGSTAR AVENUE SOX CITY, IA 51102 | INK PENS | \$ 3.20 |
| 9-2-2009 | ID# CK# | WALGREEN'S 4650 MORNINGSTAR AVENUE SOX CITY, IA 51102 | PRINTER CARTRIDGE | 27.27 |
| 7-10-2009 | ID# CK# | ABSOLUTE SCREENART INC. 120 N. ELMER STREET SOUTH SOX CITY, NE 68716 | LOGO TEE SHIRTS | 197.95 |
| 9-4-2009 | ID# CK# | POWY EXPRESS HIGHWAY 71 SOUTH WATERBURY, NE | FUEL FOR CAMPAIGNING | 51.00 |
| 9-8-2009 | ID# CK# | KUM & GO 2053 SOUTH LINCOLN ST SOX CITY, IA 51102 | FUEL FOR CAMPAIGNING | 21.00 |
| 9-3-2009 | ID# CK# | VICTORY STORE 5100 SW 30TH STREET DUMFRIES, IOWA 52802 | YARD SIGNS | 669.18 |
| 9-9-2009 | ID# CK# | WALMART SINCE 1962 BLDG. SOX CITY, IOWA | CD-Rs FOR DATABASE | 3.72 |
| 9-15-2009 | ID# CK# | VICTORY STORE 5100 SW 30TH STREET DUMFRIES, IOWA 52802 | YARD SIGNS | 669.18 |
| SUB-TOTAL | | | | \$ 1642.50 |
| TOTAL (If last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

RESET

| | |
|-----------------------------------|---|
| SCHEDULE F (Rev. 02/08) | LOANS RECEIVED & REPAYED |
| | <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR WANTLAND

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 0

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED (MM/DD/YY) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT OF LOAN |
|--------------------------|--|---|----------------|
| 09-03-09 | TELECOM-TRUST COMPANY CREDIT UNION 1420 TRINITY AVE., SPOKANE, WA 99203 | | \$ 5,000.00 |
| | | | |
| | | | |
| | | | |

TOTAL (PART I) \$ 5,000.00

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

| DATE PAID (MM/DD/YY) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAYED |
|----------------------|---|--|----------------|
| | | | \$ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E - TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 5,000.00

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Page 1 of 1
 (for Schedule F)